

HIRE OUT CONVICTS TO ACQUIRE STOCK

North Carolina Will Be Compensated by Railroad Securities for Convict Labor.

GLENN FOR TEMPERANCE

Governor Accepts Invitation to Deliver Address at Edenton Sunday.

[Special to The Times-Dispatch.]

RALEIGH, N. C., August 2.—At a meeting of the Council of State this morning an order was passed approving the bond and other financial showing in assurance of the ability and purpose of the Matamoras Railroad Company to construct and operate that line of road in Hyde county, and providing that the company be allowed fifty convicts for construction work as soon as the company is ready for the work to begin, the compensation for the convict labor to be in stock by the State in the road.

This is the first of the four roads for which special acts for convict labor were passed by the last legislature. The acts were so drawn that a strict compliance might have seriously embarrassed the State and the prison finances. And to avert this the Council of State some weeks ago held a conference with the representatives of the roads interested to reach an agreement whereby there could be some equitable, if any, compliance with the acts. This resulted in a decision by the Council of State that the convicts would be furnished only in case of substantial proof of ability and purpose to complete the road and furnish all materials to be used in building, the State having to merely guard and feed the convicts.

They were here to-day for the Matamoras road to make final arrangements for the convicts. C. W. Davis, president of the company, and H. C. Carter, with them were Superintendent J. S. Mann, of the penitentiary, who, being a Hyde county man, is interested in the success of the undertaking. They say the work of construction will begin within thirty days. The road is to be from Pamlico Sound to Belle Haven and toward Washington, a distance of at least forty-three miles, opening up a fine country.

New Enterprises.

Three charters were granted this morning for new enterprises in Guilford, Moore and Mecklenburg counties. The Dixie Realty Company, of Greensboro, capital \$25,000, subscribed by C. G. Wright and others; the Elsie Manufacturing Company, of Hemp, Moore county, capital \$75,000, authorized, and \$100,000 subscribed, by J. A. Jones and others. The Charlotte Realty Company, of Charlotte, capital \$100,000, authorized, and \$100,000 subscribed, by J. H. Little and others. The Corporation Commission received to-day petitions from citizens of Cherryville, Mecklenburg county, against moving the passenger station of the Southern Railway there. The contest is over the question of moving the station 400 yards from the present location to the point where the public road and the railroad cross. The petition for removal is in the morning, and the contest is on. A date for a hearing in the matter will be named later by the commission.

The State Department of Education is notified that Bladenboro, Bladen county, has just voted a special tax for the improvement of public schools. Also that the town of Mocksville, Davie county, has voted a special tax of fifty cents on the \$100 valuation of property for the improvement of schools and also for \$5,000 bonds to issue for new public school buildings for the town. Governor Glenn has accepted the invitation to deliver an address at Edenton Sunday night in the interest of an election soon to be held for prohibition. A warm campaign is on there against saloons and the prohibitionists are claiming that they have every prospect of winning out in the fight.

RALEIGH WANTS NEW CITY HALL

Will Vote September 25th on Matter of Issuing \$100,000 Worth of Bonds.

[Special to The Times-Dispatch.]

RALEIGH, N. C., August 2.—The Raleigh Aldermen to-night ordered an election to be held September 25th on issuing \$100,000 bonds for an auditorium and new municipal building and city market in place of the old municipal building, now located on Fayetteville street. The bond also provides a petition from prohibition advocates for calling an election on "prohibition" or "dispensary." There are 600 signers of the petition, the requisite number. The petition was referred to a special committee to be reported back at the September meeting, when it is expected that the election will be called for a date in Christmas week, between December 26th and New Year's Day. Prohibitionists object to the Christmas election, but it cannot be held earlier after the bond election.



PHEW!

A brimming bath-tub and palm-leaf fan—that would just about fill the bill, wouldn't it? Try an easy-breezy Tropical Weight Suit. Thin as a veil, cool as an ice-pitcher, "comfy" as a pair of pajamas.

\$11.75 for grades up to \$20.
\$15.75 for grades up to \$25.

Jacobs & Levy

\$3.95 for \$7 and \$8 Panama Hats.

SUPERINTENDENT OF PESTHOUSE KILLED

Stranger Insults Woman Suspect and Then Kills Man Who Came to Rescue.

[Special to The Times-Dispatch.]

SALISBURY, N. C., August 2.—Robert W. Owen, superintendent of Rowan county pesthouse, was shot to death by an unknown stranger near this city last night. The stranger went to the pesthouse and insulted a female suspect, who was held by the county authorities. The woman gave the alarm, and Superintendent Owen came to her rescue. The stranger refused to leave the premises at the order of the superintendent, and opened fire on the officer, who was badly wounded in the abdomen. He died eight hours later. Owen emptied three chambers of his revolver, but none of the shots took effect, and his slayer fled to the woods. The latter is thirty years old, dark complexioned, heavily built, Sheriff Krider, of Rowan, and other officers are making strenuous efforts to catch the murderer. Owen was fifty-four years old, and leaves a wife.

CHILD SWALLOWED GLASS; DIES IN GREAT AGONY

[Special to The Times-Dispatch.]

SPENCER, N. C., August 2.—A seven-year-old child of Mr. and Mrs. W. H. Britt, of Spencer, died here this afternoon, after swallowing a piece of broken glass two weeks ago. The child's condition had been desperate and its suffering intense for ten days. The glass was swallowed by accident while at play.

Painters' Strike Declared Off.

[Special to The Times-Dispatch.]

SPENCER, N. C., August 2.—The strike inaugurated two weeks ago by the painters employed by the Southern Railway Company at Spencer was declared off to-day, and all the men will return to work to-morrow. It is stated that a satisfactory agreement has been made between the Painters' Union and the Southern officials.

Will Erect Another Mill.

[Special to The Times-Dispatch.]

FAYETTEVILLE, N. C., August 2.—The Frederick Houston Company, operating Cumberland Mills, on Beaver Creek, will at once erect another mill of large capacity.

Sunday Workers Meet.

[Special to The Times-Dispatch.]

EUREKA MILLS, VA., August 2.—The Charlotte County Interdenominational Sunday-School Convention held its annual session at Staunton River Baptist Church Wednesday and Thursday. The attendance upon the convention was large, and there was marked interest manifested in the deliberations of the body. Thirty-three Sunday-schools were represented, showing an enrollment of 1,165, which is an increase over last year. The schools are divided as to denomination as follows: Twelve Baptist, eight Methodist, seven Presbyterian and six Union. The old officers were all re-elected as follows: Andrew J. Teny, president; Norman L. Shaw, vice-president; Lee W. Morton, secretary; Frank C. Harrison, treasurer; W. E. Hatter, assistant treasurer.

Brings Naval Reserves.

NORFOLK, VA., August 2.—The converted cruiser Prairie arrived in Hampton Roads this afternoon with the Connecticut Naval Reserves aboard. There are three divisions aboard—the first from New Haven, the second from Hartford and third from Bridgeport. Following the visit to the exposition the Prairie will go to sea for target practice.

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SUNDAY SERVICES IN CITY CHURCHES

Rev. Sparks W. Melton, D. D., to Fill Richmond Pulpit During Month of August.

SALVATION ARMY PROGRAM

Distinguished Kentucky Minister to Preach at Seventh-Street Union Service in Fairmount.

In the absence of Rev. Dr. W. H. L. Smith, the pastor, Rev. Sparks W. Melton, D. D., pastor of the First Baptist Church, of Augusta, Ga., will preach at the Second Baptist Church during the month of August. Dr. Melton is one of the most widely known pulpitspeakers in the South. He preaches to-morrow morning at 11 o'clock. There will be no service at night.

The Salvation Army program for to-morrow is as follows:
10:30—At the chapel of the old Soldiers' Home.
Big open-air meeting at the Reserve, Park at 3:30. Several companies and friends will be present to speak and sing. "An Ideal Sabbath" will be the topic.
At 8 o'clock, in the hall, a large Salvation meeting. A prominent business man will speak on "Religion in Business Life." Special songs and choruses will be sung. This will be the first of a series of meetings in which religion in everyday life will be the topic. Everybody is invited to hear these plain talks from practical men.

Rev. Edward L. Powell, pastor of the First Christian Church, of Louisville, Ky., one of the foremost preachers of the country, and a Virginian by birth, will occupy the pulpit of the Seventh-Street Christian Church to-morrow morning at 11 o'clock, when his subject will be "Keeping the Faith." There will be no night services.

Rev. Dr. Geo. W. McDaniel was in Richmond yesterday, being called here by sickness in his church. He left last evening for a protracted meeting in Spotsylvania county.

At the First Presbyterian Church, Dr. F. T. McFadden, who has been spending the week at Norfolk and Hampden-Sydney, will preach at 11 A. M. There will be no evening service.

At Grace Street Presbyterian Church, Rev. Dr. Witherspoon, there will be preaching to-morrow morning and night. The pulpit will be supplied on both occasions by Rev. J. S. Foster, D. D., pastor of Tabb Street Presbyterian Church, Petersburg, Va.

At the Pine Street Baptist Church the pastor, Rev. J. B. Hudson, will preach at 11 A. M. No service will be held at night.

At Clay Street M. E. Church there will be preaching, 11 A. M. and 8:15 P. M., by Rev. D. H. Kenney, of Philadelphia.

Rev. Hugh J. Paylor will occupy the pulpit at the Fairmount Avenue Methodist Church to-morrow morning, preaching the annual sermon on education. The subject will be "The Pathway to Power." There will be no evening service, the congregation joining in the union services at the Baptist Church.

Mr. N. C. Scott will conduct the mid-week service next Wednesday night in the absence of the pastor, who leaves Monday for his vacation.

At Centenary Methodist Church, Rev. J. Marvin Culbreth will preach at both services. Morning theme: "The Vital Method of Preaching Christ"; evening, "The Curse of Sin."

At Grove Avenue Baptist Church there will be preaching in the morning by Rev. R. H. Bell, D. D. No services will be held at night.

The regular services of the First Church of Christ, Scientist, will be held at 11 A. M. in the new church edifice. The subject of the sermon will be "Spirit."

Rev. Jeter G. Dickinson, D. D., of Gadsden, Ala., will be the preacher during August at Calvary Baptist Church, Grace and Pine Streets. For the past three summers Dr. Dickinson, who is well-known in Richmond, has filled the pulpit of Calvary Church during the vacation of the pastor, Rev. Dr. Ryland Knight. Dr. Dickinson is nephew of the late Rev. A. E. Dickinson, of Richmond, and has a number of relatives living here.

Usual services will be held at Hope Memorial Presbyterian Church, Nineteenth and Franklin Streets, Sunday, with preaching at 11 A. M. by Rev. J. M. Cook, former pastor of this church, now of the Fulton Avenue Church, Baltimore, will preach and conduct the communion service.

Rev. E. T. Dadman, pastor, will preach in St. James Methodist Church to-morrow at 11 A. M. and 8:15 P. M. The subject at night will be "The Workingman's Right to His Own Home"—the last of a series of special services.

Rev. George H. Spooner, the pastor, will preach at Broad Street Methodist Church to-morrow at both services. The morning subject will be "The Hand of the Master." The evening subject will be "One Man Routin' an Army."

Elder H. W. Herrell will preach in the Seventh Day Adventist tent, on Taylor Street, between Randolph and South Harrison Streets, at 8 P. M. Subject: "The Investigative Judgment."

The regular Sabbath morning and evening services will be conducted at Laurel Street Methodist Church by Rev. D. G. C. Batts, pastor.

Rev. Dr. James Power Smith, editor of the Central Presbyterian, will preach at Immanuel Baptist Church to-morrow at both services. The pastor, Rev. Dr. W. Stone, goes to Roanoke to-day and will preach there to-morrow.

Rev. M. S. Colonna will preach at both services at Park Place Methodist Church. His evening subject will be "Good Citizenship."

YOUNG MAN THROWN FROM
BUGGY, AND SERIOUSLY HURT

[Special to The Times-Dispatch.]

FRONT ROYAL, VA., August 2.—Gibson Warlick, son of A. L. Warlick, while returning from Riverston, Va., last night, was thrown from his buggy at the north approach of the bridge crossing South River and severely injured. What caused his horse to run away is not known.

Do not suffer longer. You can be relieved immediately by Hoke's Capsules. It induces the proper flow of gastric juices and cures the distress and acidity. Try it. It's pleasant to take; it's liquid. Cures headaches also. At all druggists.

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Caught Stealing

A few days ago we had a dealer arrested and are now prosecuting him for putting another—cheaper—beer into our bottles and selling it as Schlitz.

Substitution robs you as well as us.

Our yeast is distinctive; no other brewery's is the same. It is developed from an original mother cell brought to this country by one of the founders of our business.

Our grain and our hops are selected from the best that is grown. We pay more than our "just as good" imitator to get a quality better than he thinks is "good enough" for his beer.

The theft of our name—giving you another beer when you think you are getting Schlitz—is what robs us.

You think you have had Schlitz—are disappointed and may not ask for it again—therefore, we are most anxious

that you get our beer and not a substitute. So we say

Ask for the Brewery Bottling. See that the cork or crown is branded Schlitz.

Phone 3113 Schlitz Brewery Company 928 W. Broad St., Richmond

The Beer That Made Milwaukee Famous.

PLEASANT FIELDS OF HOLY WRIT.

"Save for my daily range—Among the pleasant fields of Holy Writ, I might despair."—Tennyson.

The REV. DAVIS W. CLARK, D. D., Editor, Cincinnati.

The International Sunday-School Lesson

Third Quarter, Lesson V, Exodus xj, 1-15, 4-25, August 1907.

THE TABERNACLE.

The description of the tabernacle is philosophically accurate. It proceeds from within outwardly. The heart of all is shown first and at once. It is the ark. This is the throne of the invisible, for whom the whole structure is reared. His seat himself between the wings of the Cherubim, and his feet are thought of as resting on the lid of the ark, and a burning plate of gold commonly called the mercy seat, on which the blood of the Paschal lamb is sprinkled—mercy is at his feet in the ark are the stone tables of the law. It signifies that his throne is set upon law. Justice and mercy are its pillars. Such an altar, with angel forms, is a far cry from vulgar gaze. So next comes the mystic veil, shot with threads of gold and precious stones, and the golden screen, the unapproachableness of God. Just outside of this shrine, the squares of which signifies perfection, stands the golden altar of incense (prayer), indicating the nearest possible point of daily approach to God. On one side is the golden table of shewbread, on which are placed the fruits of human labor as a type of dedication to the service of God. Here it is as if Jehovah came forth from the inner shrine of unapproachable retirement to banquet with his people. It is the symbol of communion and fellowship. In the other court stands the golden candlestick, its sevenfold branches indicating the perfect illumination of the spirit. On either side of the altar of burnt offering, which signifies that there is no entrance to the holy place of illumination and communion without sacrifice, it seems to have been called a most holy altar, not so much by way of comparison as by way of warning. Standing where it did in the court, it was more exposed to contact from the people than, for example, the altar of incense. Finally, the outermost article of tabernacle furniture was the laver of brass, which, of course, signified cleansing with angel forms, is a far cry from vulgar gaze. 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